

VERNON COUNTY, WISCONSIN

U.S. GULLER CO. WISCONSIN T-10773

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|------------------|------|---------------|------|------|-----------------------|------|------|----------------------|-------------------------|------|---------------|---------|--------------|---------------|------|------|---------------|--|--|
| | | | | | Durke Thompson | | | Thompson bank | | | | | | | | | | | |
| NE 1/4 of NW 1/4 | 0 | 137 M. | 84 | 237 | W.D. | 93 | 232 | Mtg | Count - 3 1/2 ch. deid. | 415 | 538 | Receipt | 563 | 10 | OCD | | | | |
| | 8 | 436 D | 84 | 238 | W.D. | 106 | 426 | W.D. | Count - 3 1/2 ch. deid. | 537 | 728 | Est - | George Bruce | | | | | | |
| | | 437 - | 61 | 410 | W.D. | 74 | 472 | Rel. | Count - 3 1/2 ch. deid. | 537 | 728 | Est - | George Bruce | | | | | | |
| | 8 | 481 - | 61 | 411 | W.D. | 411 | Acct | | Count - 3 1/2 ch. deid. | 537 | 729 | Est - | George Bruce | | | | | | |
| | X | 24 M. | 210 | 540 | W.D. | 12 | 591 | W.D. | Count - 3 1/2 ch. deid. | 549 | 454 | W.D. | | | | | | | |
| | P | 214 Acct | 61 | 496 | W.D. | 316 | W.D. | 329 | 177 | 551 | 634 | W.D. | | | | | | | |
| | | | 61 | 506 | W.D. | 121 | 475 | W.D. | 329 | 177 | 555 | 143 | Acct | | | | | | |
| | 41 | 617 | 48 | 480 | W.D. | 118 | 472 | W.D. | 329 | 177 | 555 | 145 | Acct | | | | | | |
| | 10 | 460 | 48 | 480 | W.D. | 118 | 472 | W.D. | 329 | 177 | 555 | 145 | Acct | | | | | | |
| | 68 | 348 | 48 | 480 | W.D. | 118 | 472 | W.D. | 329 | 177 | 555 | 145 | Acct | | | | | | |
| | 25 | 325 | 48 | 480 | W.D. | 118 | 472 | W.D. | 329 | 177 | 555 | 145 | Acct | | | | | | |
| | 25 | 366 | 48 | 480 | W.D. | 118 | 472 | W.D. | 329 | 177 | 555 | 145 | Acct | | | | | | |

NW 1/4 of NW 1/4

| | | | |
|--|-----|-----------|-------------------------|
| | 0 | 137 M. | Count - 3 1/2 ch. deid. |
| | 7 | 213 M. | 161 636 C/Hein. |
| | 8 | 481 D | Count - 3 1/2 ch. deid. |
| | 2 | 408 S.D. | 161 637 |
| | 16 | 299 W.D. | 537 728 |
| | 16 | 307 W.D. | 537 729 |
| | 10 | 460 Rel. | 555 143 |
| | 237 | 7 C of D | 555 145 |
| | 13 | 472 S.D. | 555 153 |
| | 197 | 472 Order | 605m 169 |

SE 1/4 of NW 1/4

| | | | | | |
|--|----|----------|----------|----------|------------------|
| | 8 | 436 W.D. | 30 | 594 M. | Count - Thompson |
| | 8 | 437 | 48 | 395 Rel. | 547m 373 |
| | 13 | 509 | 68 | 450 M. | Thompson bank |
| | | 508 | 187m 608 | Offt. | 329 1797 |
| | | 510 | 187m 608 | Offt. | 329 183 |
| | 30 | 270 | 210 | 540 | W.D. |
| | 40 | 578 | 73 | 123 Rel. | 333 195 |
| | 15 | 601 | 87 | 463 M. | 341 58 |
| | 10 | 460 | 87 | 463 | W.D. |
| | 14 | 292 | 117 | 429 | W.D. |
| | 41 | 617 | 116 | 536 | W.D. |
| | 42 | 474 | 54 | 282 | W.D. |

SW 1/4 of NW 1/4

| | | | | | |
|--|----|-----|-----|-----|------|
| | 13 | 509 | 30 | 594 | M. |
| | 13 | 508 | 47 | 104 | Rel. |
| | 30 | 270 | 48 | 395 | M. |
| | 40 | 578 | 68 | 450 | M. |
| | 15 | 601 | 87 | 463 | M. |
| | 10 | 460 | 87 | 463 | W.D. |
| | 14 | 292 | 117 | 429 | W.D. |
| | 30 | 322 | 123 | 133 | W.D. |
| | 58 | 487 | 103 | 60 | W.D. |
| | 30 | 526 | 73 | 423 | W.D. |
| | 39 | 62 | 87 | 463 | W.D. |
| | 60 | 396 | 87 | 351 | W.D. |

